

TO: Members of the Board

FROM: Bruce Steadman

**Executive Director and Secretary** 

DATE: July 15, 2015

**SUBJECT:** Agenda for Board Meeting of the Authority

- Call to Order James V. Gorman, Chairman 1.
- 2. Pledge of Allegiance
- 3. Notice of Public Meeting - Roll Call - Bruce Steadman, Secretary
- **Approval of Previous Month's Board Meeting Minutes** 4.
- 5. **Approval of Previous Month's Executive Session Minutes**
- Welcome James V. Gorman, Chairman 6.
- 7. Secretary's Report
- 8. **Treasurer's Report**
- 9. **Executive Director's Report:** 
  - Update on Meetings with Army Representatives
  - Update on Requests for Proposals (RFPs) and Contracts
  - Update on Requests for Offers to Purchase (RFOTPs)
  - Update on Marketing Effort
  - Action Items for Next Month

## 10. **Committee Reports**

- Audit Committee Mayor Gerald Turning, Chairman
- Real Estate Committee James V. Gorman, Chairman
- Environmental Staff Advisory Committee Kenneth J. Kloo, Chairman
- Historical Preservation Staff Advisory Committee Bruce Steadman, Interim Chairman
- Housing Staff Advisory Committee Gina Fischetti, Chairwoman



• Veterans Staff Advisory Committee – Lillian Burry, Chairwoman

## 11. Other Items

- 12. Public Comment Regarding any FMERA Business
  - Responses to questions submitted online or in writing
- 13. Executive Session OPMA EXEMPTION N.J.S.A. 10:4-12b (7):
  - Discuss pending contract negotiations
- 14. **Adjournment**