

**TO:** Members of the Board

**FROM:** Bruce Steadman  
Executive Director and Secretary

**DATE:** August 2, 2017

**SUBJECT:** Agenda for Board Meeting of the Authority

1. **Call to Order – James V. Gorman, Chairman**
2. **Pledge of Allegiance**
3. **Notice of Public Meeting - Roll Call – Bruce Steadman, Secretary**
4. **Approval of Previous Month's Board Meeting Minutes**
5. **Welcome – James V. Gorman, Chairman**
6. **Secretary's Report**
7. **Treasurer's Report**
8. **Public Comment Regarding Board Action Items**
9. **Executive Director's Report:**
  - Update on Requests for Proposals (RFPs) and Contracts
  - Update on Requests for Offers to Purchase (RFOTPs)
  - Update on Marketing Effort
  - Action Items for Next Month
10. **Committee Reports**
  - Audit Committee – Robert Lucky, Chairman
  - Real Estate Committee – James V. Gorman, Chairman
  - Environmental Staff Advisory Committee – Kenneth J. Kloo, Chairman
  - Historical Preservation Staff Advisory Committee – Mayor Jay Coffey, Chairman
  - Housing Staff Advisory Committee – Gina Fischetti, Chairwoman
  - Veterans Staff Advisory Committee – Lillian Burry, Chairwoman

11. **Board Actions**

- a. Consideration of Approval of Purchase and Sale Agreement & Redevelopment Agreement for Golf Course in Eatontown
- b. Consideration of Approval of Modification to Local Beneficial Use Process to Include Personal Property
- c. Consideration of Approval of Sale of Sewer Jet to Borough of Oceanport
- d. Consideration of Approval of Contract for Professional Real Estate Marketing Consultant Services and Clarification of Close-out of Master Broker Contract
- e. Consideration of Approval of Transmittal to Host Municipalities of Proposed Plan Amendment #8 Permitting Alternative Development Scenario in Eatontown

***There will be no action at the meeting on the following item:***

- f. Consideration of Approval of Legally Binding Agreement, Administrative Letter, and Purchase and Sale Agreement for Building 501 and Associated Property in Oceanport

12. **Other Items**

13. **Public Comment Regarding any FMERA Business**

- Responses to questions submitted online or in writing

14. **Adjournment**