## REQUEST FOR OFFERS TO PURCHASE

## **FOR**

### THE SALE OF REAL PROPERTY

**Building 2627 - Charles Wood Pistol Range** 

# Issued by the FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY

Date Issued: November 22, 2013

Responses due by 12:00 P.M. EDT on February 24, 2014

## REQUEST FOR OFFERS TO PURCHASE FOR THE SALE OF REAL PROPERTY

#### **Summary**

The Fort Monmouth Economic Revitalization Authority ("FMERA" or the "Authority"), pursuant to P.L. 2010, c.10 (N.J.S.A. 52:27I-18 et seq.), is responsible for the efficient redevelopment and reuse of Fort Monmouth. In furtherance of its mission, FMERA is hereby seeking offers to purchase from individuals or entities to acquire property that will be sold by the Authority. This request for offers to purchase (RFOTP) is being issued under the Authority rules for the sale of real & personal property that have been published in the New Jersey Register (N.J.A.C 19:31C-2) as well as the Economic Development Conveyance Agreement (EDC) between FMERA and the US Army. The successful Potential Purchaser as defined below shall be subject to the terms and provisions of the aforementioned rules and EDC. Redevelopment of the property will be subject to the land use regulations and design and development guidelines adopted by the Authority (N.J.A.C. 19:31C-3).

#### 1.0 PURPOSE

The Authority is requesting offers to purchase (the "offer") from qualified individuals, or entities (the "Potential purchaser") interested in purchasing a 1.0 acre parcel of land and building 2627, the Pistol Range, currently located in the Charles Wood Area of Fort Monmouth, which borders Academy Avenue. The parcel map can be found in ATTACHMENT #1 of this RFOTP. The Authority seeks to sell the property to either a private entity or a governmental entities that will continue using the property as a gun range. FMERA will consider Offers submitted by for-profit, non-profit and governmental entities in response to this RFOTP.

The purchase agreement between the Authority and the successful Potential Purchaser shall be subject to the terms and conditions of the June 25, 2012, EDC between the US Army and FMERA. The Authority will convey title to the successful Potential Purchaser by way of a quit claim deed.

#### 1.1 THE PROPERTY

The property consists of 1.0 acre of land and Building 2627 consisting of 11,110 sf.

Title to the Property is currently held by the U.S. Army. FMERA is the contract purchaser through a June 25, 2012 EDC with the Army and FMERA will take title to the Property upon receipt of environmental clearance as determined by the Army's Finding of Suitability to Transfer (FOST). Pursuant to The Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the Army retains responsibility for any environmental condition (other than non-friable asbestos, lead-based paint and commercially-applied pesticides and termiticides) that may be present on the Property as of the date of closing with FMERA. The selected

Potential Purchaser will be afforded the opportunity to perform due diligence investigations prior to closing at its sole cost and expense.

Bidders are hereby notified that registered pesticides may have been applied to the property and may continue to be present. The Army has advised FMERA that where a pesticide was applied it was applied in accordance with its intended purpose and consistent with the Federal Insecticide, Fungicide, and Rodentcide Act (FIRA), 7 U.S.C. § 136, et seq., and other applicable laws and regulations. If the successful bidder takes any action with regard to the property, including demolition of structures or any disturbance or removal of soil that may expose, or cause a release of or exposure to, any such pesticide, they would assume all responsibility and liability therefore.

The Army will convey title by quitclaim deed; accordingly, FMERA will transfer title to the selected Potential Purchaser by quitclaim deed. Title will be fee simple, free and clear of all liens and insurable at regular rates.

The selected Potential Purchaser, at its sole cost and expense, will need to install separate electric, gas, water and sewer meters for the Property and change the billing for utility services from the Army to the buyer. FMERA anticipates that the selected Potential Purchaser may also be required, at the Purchaser's sole cost and expense, to reconnect underground utility laterals to new trunk infrastructure as it is installed along Academy and Radar Avenues.

#### 1.2 DEVELOPMENT OF THE PROPERTY

FMERA seeks to sell the Property to either a private for-profit entity, a private not-for-profit entity or a governmental entity who will continue using the property as a gun range. The 2008 Fort Monmouth Reuse & Redevelopment Plan (Reuse Plan) and Plan Amendment #1, available at www.fortmonmouthredevelopment.com, and FMERA's Land Use Regulations (Regulations) currently contemplate the property being used as a fire & police training center by State, county or local governmental entities. If the selected Potential Purchaser is a private entity and an Amendment to the Reuse Plan is needed, FMERA will undertake to amend the Reuse Plan and FMERA's Land Use Regulation to allow the property to be used as a gun range by a private entity. If the selected Potential Purchaser proposes retail uses (i.e. the sale of guns, ammunition and related goods and services), FMERA will also undertake to amend the Reuse Plan and FMERA's Land Use Regulation to allow such retail uses. FMERA will seek input from the selected Potential Purchaser if amendments to the Reuse Plan and FMERA's Land Use Regulations are needed. Redevelopment of the Property will be subject to the amended Reuse Plan and amended Land Use Regulations once these amendments are completed by FMERA. FMERA's Board may amend the Reuse Plan in its sole discretion to accommodate a development concept that is not consistent with the Reuse Plan.

Prospective Purchasers may also propose to purchase additional land and/or buildings as part of their Offers. The additional land and/or buildings may be selected from among those located in the adjacent Fire and Police Training Area (see map attached as Exhibit A). FMERA shall be under no obligation to sell any additional land and/or buildings in conjunction with the Pistol Range.

#### 1.3 PREVAILING WAGE REQUIREMENT

Potential Purchaser shall comply with the Prevailing Wage requirements set forth in N.J.S.A. 52:27I-31 (P.L. 2010, c. 51).

#### 2.0 PUBLIC INSPECTION OF DOCUMENTS

Due diligence material and documents held by FMERA pertaining to the Property and/or building(s) will be made available for the review and inspection by potential Potential Purchaser(s) during normal business hours at the FMERA office located at Fort Monmouth, New Jersey. Interested Potential Purchasers may make copies of the paper documents. Copies of any documents requested that are larger than legal size shall be made at the expense of the Potential Purchaser. A copy of digital files will also be available upon request without charge. Limited materials and documents will be available for review and inspection during the tour referred to in Section 3.0 below.

Materials made available by FMERA for public inspection are offered "as is" and "where is" and they may include pertinent information regarding the environmental conditions, utility access, and other information related to these facilities. However, FMERA shall not be held responsible or liable for the accuracy or inaccuracy of such information or materials reviewed or obtained. All Potential Purchaser(s) shall be wholly responsible for their own due diligence efforts. Any information obtained by the Potential Purchaser(s) shall become the property of the Authority immediately upon the Potential Purchaser's submission of its offer and the release of such information by the Potential Purchaser to a third party shall only be made with the written approval of the Authority.

#### 3.0 PROPERTY WALK-THROUGH

The building will be open and available for inspection on December 10, 2013, January 9, 2014, and February 4, 2014 from 10:00a.m. to 4:00p.m. Please contact Regina McGrade <a href="mcgrade@njeda.com">mcgrade@njeda.com</a> or 732-720-6350 to confirm your visit. Access will be at the Pinebrook Road Gate on Pinebrook Road and the Conrail Railroad tracks. (See ATTACHMENT #1)

#### 4.0 OFFER SUBMISSION

**Five (5) copies** of the Offer (one (1) unbound, original; three (3) bound copies and one (1) copy in PDF format on a CD) must be submitted marked "REQUEST FOR OFFERS TO PURCHASE FOR THE SALE OF REAL AND PERSONAL PROPERTY" in a sealed package and addressed to:

Bruce Steadman
Executive Director
Fort Monmouth Economic Revitalization Authority

Offers must be received by February 24, 2014 at 12:00 P.M. Eastern Standard Time.

Proposals must be received by February 24, 2014 at 12:00 P.M., Eastern Standard Time (EST). Proposals may be delivered via an overnight service (FedEx or UPS) to 100 Barton Avenue, Oceanport, NJ 07757.

Hand delivered proposals must be received at the FMERA's Staff Office located at 502 Brewer Avenue within the former Fort Monmouth Army base by February 24, 2014 at 12:00 P.M. EST. Access to the FMERA Staff Office is via the Fort Monmouth Main Gate located on the west side of Oceanport Avenue in Oceanport, New Jersey.

For US mail delivery, please mail to FMERA, P.O, Box 267, Oceanport, NJ 07757. All US mail deliveries must be received by February 24, 2014 at 12:00 P.M. EST.

No faxed or email offers will be accepted. Offers received after the time and date listed above will not be accepted.

Proposals will be publically opened on February 24, 2014 at 12:30 P.M. At the FMERA Staff Office located at 502 Brewer Avenue, Oceanport, New Jersey on the former Fort Monmouth Army base.

The Authority will not be responsible for any expenses in the preparation and/or presentation of the Offers or for the disclosure of any information or material received in connection with this solicitation, whether by negligence or otherwise.

The Authority reserves the right to request additional information if necessary, or to reject any and all Offers with or without cause, and, in its sole discretion, waive any irregularities or informalities, such as minor elements of non-compliance with regard to the requirements of this RFOTP, in the Offers submitted. The Authority further reserves the right to make such investigations as it deems necessary as to the qualifications of any and all firms submitting Offers. In the event that all Offers are rejected, the Authority reserves the right to re-solicit Offers.

The Authority also may seek to obtain business terms that better suit the interests of the Authority and the redevelopment plans for Fort Monmouth, price and other factors considered, by negotiating with the potential purchasers(s) that submit the best purchase offer(s) in accordance with the evaluation criteria set forth in this RFOTP. The Authority reserves the right to exclude from negotiations any and/or all offers received based on the initial submissions. Negotiations with a Potential Purchaser will not preclude the Authority from negotiating with other Potential Purchasers unless the Authority has entered into an exclusive negotiating period with a Potential Purchaser in accordance with proposed rule N.J.A.C. 19:31C-2.16.

Responding Potential Purchasers may withdraw their Offers at any time prior to the final filing date and time, as indicated on the cover page to this RFOTP, by written notification signed by an

authorized agent of the firm(s). Offers may thereafter be resubmitted, but only up to the final filing date and time.

The responding Potential Purchaser assumes sole responsibility for the complete effort required in this RFOTP. No special consideration shall be given after the Offers are opened because of a Potential Purchaser's failure to be knowledgeable about all requirements of this RFOTP. By submitting an Offer in response to this RFOTP, the Potential Purchaser represents that it has satisfied itself, from its own investigation, of all of the requirements of this RFOTP.

Documents and information submitted in response to this RFOTP shall become property of the Authority and generally shall be available to the general public as required by applicable law, including the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-1 et seq., the New Jersey Open Public Records Act, N.J.S.A. 47:1A-1 et seq. and New Jersey right-to-know laws.

Communications with representatives of the Authority by the Potential Purchaser or the Potential Purchaser's representatives concerning this RFOTP are **NOT** permitted during the term of the submission and evaluation process. Communications regarding this RFOTP in any manner (except as set forth in Section 3 above and Section 5 below or negotiations initiated by the Authority) will result in the immediate rejection of the Potential Purchaser's Offer.

#### 4.1 OFFER REQUIREMENTS

In order to be considered, all offers to purchase from the Authority must include the following:

- a. <u>Cover Letter.</u> A letter identifying the Offer and disclosing the documentation included. The Potential Purchaser must indicate the name and contact information for the individual who will be its senior contract person for its Offer. The Potential Purchaser must also indicate whether the firm is operating as an individual proprietorship, partnership, corporation, a joint venture or a governmental entity. The cover letter should also indicate the state of incorporation of the Potential Purchaser.
- **b.** <u>Price Submittal.</u> A signed document stating the proposed purchase price. Identify any closing contingencies and specify the time period required to complete due diligence and satisfy any closing contingencies.
- c. Offer Deposit. A payment of five (5%) percent of the purchase price offered by the Potential Purchaser which shall be held in an interest bearing account as an initial deposit and applied to the purchase for the accepted Offer, and returned to all others. An additional deposit of ten (10%) percent of the offer price shall be payable to the Authority on the earlier of:
  - i. FMERA and the potential purchaser entering into an exclusive negotiating period in accordance with N.J.A.C. 19:31C-2.16; or
  - ii. a purchase agreement with FMERA being fully negotiated and signed by the purchaser. The initial deposit and the additional deposit shall be applied to the purchase price at closing.

The deposit shall be in the form of a certified, cashier's or bank check made payable to the Authority issued by a FDIC accredited financial institution.

The deposit may also be a wire transfer of immediately available funds. Please contact Regina McGrade at <a href="mailto:rmcgrade@njeda.com">rmcgrade@njeda.com</a> or 732-720-6350 for wiring instructions.

- **d.** Conceptual Redevelopment Plan. A conceptual redevelopment plan, including an elevation sketch, showing the general site or other improvements, if any at the Property as well as their estimated costs and the manner in which such improvements shall comply with the requirements of this RFOTP.
- **e.** <u>Financing Plan.</u> State your proposed capital investment and list your financial(s) and committed resources evidencing the Potential Purchaser's financial ability to meet the financial requirements of the Potential Purchaser's redevelopment plan.
- **f.** Schedule of Critical Paths. A detailed summary of construction schedules, time to complete purchase and estimated leasing and/or resale timeframe, if applicable. Please note that the FMERA land-use regulations contain a procedural section that outlines the site plan application and approval process.
- **g.** Management & Organizational Plan. A detailed summary of management and experience, organizational chart, as well as total number of other projects of similar size completed by the Potential Purchaser.
- **h.** <u>Jobs Generation</u>. Provide an estimated number of construction jobs and permanent jobs (new to New Jersey) to be created at the Property.

#### 5.0 QUESTIONS AND ANSWERS

The Authority will also accept questions from firms regarding any aspect of this RFOTP via email only until 5:00 p.m. Eastern Standard Time on February 5th. Questions should be directed via e-mail to:

#### rharrison@njeda.com

All answers to questions posed will be posted on the Authority website at <a href="https://www.fortmonmouthredevelopment.com">www.fortmonmouthredevelopment.com</a> and/or through an addendum (if any) to this RFOTP made available to all potential bidders at the Authority website

#### 6.0 COMPLIANCE WITH STATE LAW REQUIREMENTS

#### 6.1

Chapter 51, Executive Order No. 117 and Executive Order No. 7.

In order to safeguard the integrity of State government, including the Authority, procurement by imposing restrictions to insulate the negotiation and award of State and Authority contracts from

political contributions that pose the risk of improper influence, purchase of access, or the appearance thereof, the Legislature enacted P.L. 2005, c. 51 (codified at N.J.S.A. 19:44A-20.13 – 25)("Chapter 51"), on March 22, 2005, effective retroactive October 15, 2004, superseding the terms of Executive Order No. 134. In addition, on September 24, 2008, Governor Corzine issued Executive Order No. 117, effective on November 15, 2008 ("EO 117") setting forth additional limitations on the ability of Executive Branch agencies to contract with consultants who have made or solicited certain contributions. Governor Christie issued Executive Order No. 7 on January 20, 2010 ("EO 7"), and effective the same day, setting forth additional limitations on the ability of Executive Branch agencies to contract with consultants who have made or solicited certain contributions. Pursuant to the requirements of Chapter 51, EO 117, and EO 7 the terms and conditions set forth in this section are material terms of this engagement:

#### I. Definitions:

For the purpose of this section, the following shall be defined as follows:

- (a) Contribution means a contribution reportable as a recipient under The New Jersey Campaign Contributions and Expenditures Reporting Act.@ P.L. 1973, c. 83 (C.19:44A-1 et seq.), and implementing regulations set forth at N.J.A.C. 19:25-7 and N.J.A.C. 19:25-10.1 et seq. Contributions in excess of \$300 during a reporting period are deemed "reportable" under these laws.
- (b) Business Entity means any natural or legal person, business corporation, professional services corporation, Limited Liability Company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of New Jersey or any other state or foreign jurisdiction. The definition of a business entity includes:
- (i) all principals who own or control more than 10 percent of the profits or assets of a business entity or 10 percent of the stock in the case of a business entity that is a corporation for profit, as Appropriate and for a for profit entity, the following:
  - (1) in the case of a corporation: the corporation, any officer of the corporation, and any Person or business entity that owns or controls 10% or more of the stock of the corporation;
  - (2) In the case of a general partnership: the partnership and any partner;
  - (3) In the case of a limited partnership: the limited partnership and any partner;
  - (4) In the case of a professional corporation: the professional corporation and any shareholder or officer;
  - (5) In the case of a limited liability company: the limited liability company and any member;

- (6) In the case of a limited liability partnership: the limited liability partnership and any partner;
- (7) In the case of a sole proprietorship: the proprietor; and
- (8) In the case of any other form of entity organized under the laws of this State or any other state or foreign jurisdiction: the entity and any principal, officer, or partner thereof;
- (ii) Any subsidiaries directly or indirectly controlled by the business entity;
- (iii) any political organization organized under section 527 of the Internal Revenue Code that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee; and
- (iv) if a business entity is a natural person, that person's spouse or civil union partner, or child residing in the same household provided, however, that, unless a contribution made by such spouse, civil union partner, or child is to a candidate for whom the contributor is entitled to vote or to a political party committee within whose jurisdiction the contributor resides unless such contribution is in violation of section 9 of Chapter 51.
- (v) Any labor union, labor organization, and any political committee formed by a labor union or labor organization if one of the purposes of the political committee is to make political contributions.

#### II. Breach of Terms of Chapter 51, EO 117 and EO 7 is a breach of this engagement:

It shall be a breach of the terms of this engagement for the Business Entity to do any of the following:

- (a) Make or solicit a contribution in violation of the Chapter 51, EO 117 and EO 7;
- (b) Knowingly conceal or misrepresent a contribution given or received;
- (c) Make or solicit contributions through intermediaries for the purpose of concealing or misrepresenting the source of the contribution;
- (d) make or solicit any contribution on the condition or with the agreement that it will be contributed to a campaign committee or any candidate of holder of the public office of Governor, or of Lieutenant Governor, or to any State, county or municipal party committee, or any legislative leadership committee;
- (e) engage or employ a lobbyist or consultant with the intent or understanding that such lobbyist or consultant would make or solicit any contribution, which if made or solicited by the business entity itself, would subject that entity to the restrictions of Chapter 51, EO 117 and EO 7;

- (f) Fund contributions made by third parties, including consultants, attorneys, family members, and employees;
- (g) Engage in any exchange of contributions to circumvent the intent of the Chapter 51, EO 117 or EO 7; or
- (h) directly or indirectly through or by any other person or means, do any act which would subject that entity to the restrictions of the Chapter 51, EO 117 and EO 7.

#### III. Certification and disclosure requirements:

- (a) The State or the Authority shall not enter into a contract to procure from any Business Entity services or any material, supplies or equipment, or to acquire, sell or lease any land or building, where the value of the transaction exceeds \$17,500, if that Business Entity has solicited or made any contribution of money, or pledge of contribution, including in-kind contributions to a candidate committee and/or election fund of any candidate for or holder of the public office of Governor or Lieutenant Governor, or to any State, county political party, or to a legislative leadership or municipal political party, committee during certain specified time periods.
- (b) Prior to entering any contract with any Business Entity, the Business Entity proposed as the Potential Purchaser under the contract shall submit the Certification and Disclosure form, certifying that no contributions prohibited by Chapter 51 have been solicited or made by the Business Entity and reporting all contributions the Business Entity made during the preceding four years to any political organization organized under 26 U.S.C. 527 of the Internal Revenue Code that also meets the definition of a continuing political committee within the mean of N.J.S.A. 19:44A-3(n) and N.J.A.C. 19:25-1.7. The required form and instructions for completion and submission to the Authority at the time of submission of an offer in response to the RFOTP are available for review on the Purchase Bureau website at <a href="http://www.state.nj.us/treasury/purchase/forms.htm#eo134">http://www.state.nj.us/treasury/purchase/forms.htm#eo134</a>
- (c) Further, the Potential Purchaser is required, on a continuing basis, to report any contributions and solicitations Potential Purchaser makes during the term of the contract, and any extension(s) thereof, at the time any such contribution or solicitation is made.
- (d) Potential Purchaser's failure to submit the required forms will prevent FMERA from entering into a Purchase and Sale Agreement with the Potential Purchaser. The State Treasurer or his designee shall review the Disclosures submitted by the Potential Purchaser pursuant to this section, as well as any other pertinent information concerning the contributions or reports thereof by the intended Potential Purchaser, prior to award, or during the term of the retention agreement. If the State Treasurer determines that any contribution or action by the Potential Purchaser violated Chapter 51 or EO 117 the State Treasurer shall disqualify the Potential Purchaser from award of such contract. If the State Treasurer or his designees determines that any contribution or action constitutes a breach of contract that poses a conflict of interest, pursuant to Chapter 51 and EO 117, the State Treasurer shall disqualify the Potential Purchaser from award of such contract.

Please refer to ATTACHMENT #2 for copies of the Chapter 51/Executive Order 117 Vendor Certification and Disclosure of Political Contributions form and instructions. Failure to submit the attached Chapter 51/Executive Order 117 Vendor Certification and Disclosure of Political Contributions form shall be cause for rejection of your firm's offer. The Potential Purchaser selected to provide services to the Authority shall maintain compliance with Chapter 51, EO 117 and EO 7 during the term of their engagement.

- **6.2** Ownership Disclosure. The Ownership Disclosure addresses the requirements of N.J.S.A. 52:25-24.2, and for any contract it must be completed and submitted with the offer. The contract is not completed unless and until the Ownership Disclosure is properly completed and accepted. The form can be downloaded from the Department of the Treasury website under the heading Vendor Forms: <a href="http://www.state.nj.us/treasury/purchase/forms.htm#eo134">http://www.state.nj.us/treasury/purchase/forms.htm#eo134</a> . A copy of the Ownership Disclosure Form is attached hereto as ATTACHMENT #2
- **6.3** Affirmative Action Supplement with Affirmative Action Employee Information Report. Affirmative Action Supplement with Affirmative Action Employee Information Report addresses the requirements of N.J.S.A. 10:5-31 to -34 and N.J.A.C. 17:27.3.1 et seq., and for any contract must be completed and submitted with the offer. The contract is not completed unless and until the form is properly completed and accepted. The forms can be downloaded from the Department of the Treasury website under the heading Vendor Forms:

http://www.state.nj.us/treasury/purchase/forms.htm#eo134

A copy of the Affirmative Action Supplement with Affirmative Action Employee Information Report is attached hereto as ATTACHMENT #2.

**6.4** <u>Prevailing Wage Requirement.</u> Potential Purchaser shall comply with the Prevailing Wage requirements set forth in N.J.S.A. 52:27I-31 (P.L. 2010, c. 51).

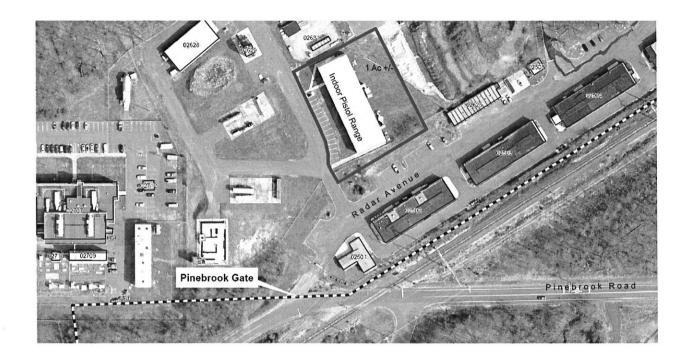
#### 7.0 EVALUATION CRITERIA.

FMERA will evaluate each offer received in accordance with this RFOTP and shall identify the offer(s) determined to be responsive to all material elements set forth in the notice, including, but not limited to: purchase price; estimated jobs to be created at or relocated to the parcel; purchase term including due diligence period as well as payment for such period; proposed project capital investment; potential purchaser(s) financial capability to meet the proposed terms of purchase and project completion; future use of the property; impact to host municipality, and whether the potential purchaser's proposed use is consistent with the existing Reuse Plan and FMERA landuse regulations.

FMERA shall be under no obligation whatsoever, legal or otherwise, to sell or convey the Property or any interest in the Property unless and until an Agreement for Purchase and Sale is fully negotiated with a Potential Purchaser and approved for execution by the FMERA Board of Members in its sole and absolute discretion. No Potential Purchaser or other party shall have any legal right or interest in the Property unless and until an Agreement for Purchase and Sale is properly executed and delivered by FMERA.

# **ATTACHMENT #1 Description of Property**

Property consists of approximately 1.0 acre currently in Fort Monmouth which will become Tinton Falls. The property contains building 2627 which is planned for reuse. The building is 11,110 square feet and was constructed in 2006. It houses a 10 lane pistol range, classroom, kitchen, bathrooms, and a gun cleaning facility.



## **EXHIBIT A**



## ATTACHMENT #2 REQUIRED FORMS



#### State of New Jersey

### Division of Purchase and Property

Two-Year Chapter 51 / Executive Order 117 Vendor Certification and Disclosure of Political Contributions

	For AGENCY USE ONLY	
General In		
Solicitation,	RFP or Contract No Award Amount	
Description	of Services	
Agency Co	ontact Information	
Agency	Contact Person	
Phone Num		
art 1: Ven	dor Information	
Full Legal E	Business Name	
	(Including trade name if applicable)	abia
Business		
	Limited Liability Company Sole Proprietorship Limited Liability Partners	
Address 1	Address 2 Zip Phone	
City	0.0.0	
Vendor Ema	blic Law 2005, Chapter 51/ Executive Order 117 (2008) Certification	
One the included contains a) With	or after October 15, 2004, neither the below-named entity nor any individual whose contributions are attributable entity pursuant to Executive Order 117 (2008) has solicited or made any contribution of money, pledge of contribution in-kind contributions, company or organization contributions, as set forth below that would bar the award stract to the vendor, pursuant to the terms of Executive Order 117 (2008).  Thin the preceding 18 months, the below-named person or organization has not made a contribution to:	of a
()	<ul> <li>i) Any candidate committee and/or election fund of any candidate for or holder of the public office of Governor or Lieutenant Governor,</li> <li>ii) Any State, county, municipal political party committee; OR</li> <li>iii) Any legislative leadership committee.</li> </ul>	
	ring the term of office of the current Governor(s), the below-named person or organization has not made a ntribution to	
(	<ul> <li>(i) Any candidate, committee and/or election fund of the Governor or Lieutenant Governor, OR</li> <li>(ii) Any State, county or municipal political party committee nominating such Governor in the election precedir the commencement of said Governor's term.</li> </ul>	ng
pe	ithin the 18 months immediately prior to the first day of the term of office of the Governor(s), the below-nerson or organization has not made a contribution to	amed
	(i) Any candidate, committee and/or election fund of the Governor or Lieutenant Governor, OR Any State, county, municipal political party committee of the political party nominating the successful gube candidate(s) in the last gubernatorial election.	rnatorial

PLEASE NOTE: Prior to November 15, 2008, the only disqualifying contributions include those made by the vendor or a principal owning or controlling more than 10 percent of the profits or assets of a business entity (or 10 percent of the stock in the case of a business entity that is a corporation for profit) to any candidate committee and/or election fund of the Governor or to any state or county political party within the preceding 18 months, during the term of office of the current Governor or within the 18 months immediately prior to the first day of the term of Office of Governor.

Name of Recipient	Address of Recipient	
Type of Contribution (i.e. currency,	- Laborato - Dimerco - Ano Deserva	
Type of Contribution (i.e. currency,	Check, Idan, III-kind	
Contributor Name		
Relationship of Contributor to the V	fendor	
Contributor Address		
City	State	Zip

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CH51.1 R1/21/2009

Part 4: Certification	on
I certify that, to the be	uctions accompanying this form prior to completing this certification on behalf of the above-named business entity.  est of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements  m subject to punishment.
does not change ar contributions are ma	nis certification will be in effect for two (2) years from the date of approval, provided the ownership status and/or additional contributions are not made. If there are any changes in the ownership of the entity or additional de, a new full set of documents are required to be completed and submitted. By submitting this Certification and on or entity named herein acknowledges this continuing reporting responsibility and certifies that it will adhere to it.
(CHECK ONE BOX	A, B or C)
(A) I am certifyir attributable	ng on behalf of the above-named business entity and all individuals and/or entities whose contributions are to the entity pursuant to Executive Order 117 (2008).
(B)	ng on behalf of the above-named business entity only.
(C) I am certifyin	ng on behalf of an individual and/or entity whose contributions are attributable to the vendor.
Signed Name	Print Name
Phone Number	Date
Title/Position	
	Agency Submission of Forms
completed Ownersh Unit, P.O. Box 039,	I submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a nip Disclosure form, either electronically to cd134@treas.state.nj.us, or regular mail at Chapter 51 Review 33 West State Street, 9 <sup>th</sup> Floor, Trenton, NJ 08625. The agency should save the forms locally and keep the a, and submit copies to the Chapter 51 Review Unit.
1	

#### Public Law 2005, Chapter 51

(formerly Executive Order 134) and Executive Order 117 (2008)

# INFORMATION AND INSTRUCTIONS For Completing The "Two- Year Vendor Certification and Disclosure of Political Contributions" Forms

#### **Background Information**

On September 22, 2004, then-Governor James E. McGreevey issued Executive Order 134, the purpose of which was to insulate the negotiation and award of State contracts from political contributions that posed a risk of improper influence, purchase of access or the appearance thereof. To this end, Executive Order 134 prohibited State departments, agencies and authorities from entering into contracts exceeding \$17,500 with individuals or entities that made certain political contributions. Executive Order 134 was superseded by Public Law 2005, c. 51, signed into law on March 22, 2005 ("Chapter 51").

On September 24, 2008, Governor Jon S. Corzine issued Executive Order No. 117 ("E.O. 117"), which is designed to enhance New Jersey's efforts to protect the integrity of procurement decisions and increase the public's confidence in government. The Executive Order builds upon the provisions of Chapter 51.

#### **Two-Year Certification Process**

Upon approval by the State, the Certification and Disclosure of Political Contributions form (CH51.1R1/21/2009) is valid for a two (2) year period. Thus, if a vendor receives approval on Jan 1, 2009, the certification expiration date would be Dec 31, 2011. Any change in the vendor's ownership status and/or political contributions during the two-year period will require the submission of new Chapter 51/EO117 forms to the State Review Unit. Please note that it is the vendor's responsibility to file new forms with the State should these changes occur.

Prior to the awarding of a contract, the agency should first send an e-mail to CD134@treas.state.nj.us to verify the certification status of the vendor. If the response is that the vendor is NOT within an approved two-year period, then forms must be obtained from the vendor and forwarded for review. If the response is that the vendor is within an approved two-year period, then the response so stating should be placed with the bid/contract documentation for the subject project.

#### Instructions for Completing the Forms

NOTE: Please refer to the next section, "Useful Definitions for Purposes of Ch. 51 and E.O. 117," for guidance when completing the forms.

#### Part 1: VENDOR INFORMATION

Business Name - Enter the full name of the Vendor, including trade name if applicable.

Business Type -- Select the vendor's business organization from the list provided.

Address, City, State, Zip and Phone Number -- Enter the vendor's street address, city, state, zip code and telephone number.

Vendor Email - Enter the vendor's primary email address.

Vendor FEIN - Please enter the vendor's Federal Employment Identification Number.

(formerly Executive Order 134) and Executive Order 117 (2008)

#### INFORMATION AND INSTRUCTIONS

# For Completing The "Two- Year Vendor Certification and Disclosure of Political Contributions" Forms

## Part 2: PUBLIC LAW 2005, Chapter 51 / EXECUTIVE ORDER 117 (2008) DUAL CERTIFICATION

Read the following statements and verify that from the period beginning on or after October 15, 2004, no contributions as set forth at subsections 1(a)-(c) have been made by either the vendor or any individual whose contributions are attributable to the vendor pursuant to Executive Order 117 (2008).

NOTE: Contributions made prior to November 15, 2008 are applicable to Chapter 51 only.

#### Part 3: DISCLOSURE OF CONTRIBUTIONS MADE

<u>Check the box at top of page 2 if no reportable contributions have been made by the vendor.</u> If the vendor has no contributions to report, this box must be checked.

Name of Recipient Entity - Enter the full name of the recipient entity.

Address of Recipient Entity - Enter the recipient entity's street address.

Date of Contribution - Indicate the date of the contribution.

Amount of Contribution - Enter the amount of the reportable contribution.

Type of Contribution - Select the type of contribution from the list provided.

Contributor Name - Enter the full name of the contributor.

Relationship of Contributor to the Vendor -- Indicate relationship of the contributor to the vendor, e.g. officer or partner of the company, spouse of officer or partner, resident child of officer or partner, parent company of the vendor, subsidiary of the vendor, etc.

<u>NOTE</u>: If form is being completed electronically, click "Add a Contribution" to enter additional contributions. Otherwise, please attach additional pages as necessary.

#### Part 4: CERTIFICATION

Check box A if the person completing the certification and disclosure is doing so on behalf of the vendor and all individuals and/or entities whose contributions are attributable to the vendor.

Check box B if the person completing the certification and disclosure is doing so on behalf of the vendor only.

Check box C if the person completing the certification and disclosure is doing so on behalf of an individual and/or entity whose contributions are attributable to the vendor.

Enter the full name of the person authorized to complete the certification and disclosure, the person's title or position, date and telephone number.

(formerly Executive Order 134) and Executive Order 117 (2008)

# INFORMATION AND INSTRUCTIONS For Completing The "Two- Year Vendor Certification and Disclosure of Political Contributions" Forms

### USEFUL DEFINITIONS FOR THE PURPOSES OF Ch. 51 and E.O. 117

- "Vendor" means the contracting entity.
- "Business Entity" means any natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of New Jersey or any other state or foreign jurisdiction. The definition also includes (i) if a business entity is a for-profit corporation, any officer of the corporation and any other person or business entity that owns or controls 10% or more of the stock of the corporation; (ii) if a business entity is a professional corporation, any shareholder or officer; (iii) if a business entity is a general partnership, limited partnership or limited liability partnership, any partner; (iv) if a business entity is a sole proprietorship, the proprietor; (v) if the business entity is any other form of entity organized under the laws of New Jersey or any other state or foreign jurisdiction, any principal, officer or partner thereof; (vi) any subsidiaries directly or indirectly controlled by the business entity; (vii) any political organization organized under 26 U.S.C.A. § 527 that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee; and (viii) with respect to an individual who is included within the definition of "business entity," that individual's spouse or civil union partner and any child residing with that person.
- "Officer" means a president, vice-president with senior management responsibility, secretary, treasurer, chief
  executive officer, or chief financial officer of a corporation or any person routinely performing such functions for a
  corporation. Please note that officers of non-profit entities are excluded from this definition.
- "Partner" means one of two or more natural persons or other entities, including a corporation, who or which are
  joint owners of and carry on a business for profit, and which business is organized under the laws of this State or
  any other state or foreign jurisdiction, as a general partnership, limited partnership, limited liability company, limited partnership association, or other such form of business organization.
- "Reportable Contributions" are those contributions, including in-kind contributions, in excess of \$300.00 in the
  aggregate per election made to or received by a candidate committee, joint candidates committee, or political
  committee; or per calendar year made to or received by a political party committee, legislative leadership
  committee, or continuing political committee.
- "In-kind Contribution" means a contribution of goods or services received by a candidate committee, joint
  candidates committee, political committee, continuing political committee, political party committee, or legislative
  leadership committee, which contribution is paid for by a person or entity other than the recipient committee, but
  does not include services provided without compensation by an individual volunteering a part of or all of his or her
  time on behalf of a candidate or committee.
- "Continuing Political Committee" includes any group of two or more persons acting jointly, or any corporation, partnership, or any other incorporated or unincorporated association, including a political club, political action committee, civic association or other organization, which in any calendar year contributes or expects to contribute at least \$4,300 to aid or promote the candidacy of an individual, or the candidacies of individuals, for elective public office, or the passage or defeat of a public questions, and which may be expected to make contributions toward such aid or promotion or passage or defeat during a subsequent election, provided that the group, corporation, partnership, association or other organization has been determined by the Commission to be a continuing political committee in accordance with N.J.S.A. 19:44A-8(b).

<sup>&</sup>lt;sup>1</sup> Contributions made by a spouse, civil union partner or resident child to a candidate for whom the contributor is eligible to vote or to a political party committee within whose jurisdiction the contributor resides are permitted.

(formerly Executive Order 134) and Executive Order 117 (2008)

#### INFORMATION AND INSTRUCTIONS

# For Completing The "Two- Year Vendor Certification and Disclosure of Political Contributions" Forms

- "Candidate Committee" means a committee established by a candidate pursuant to N.J.S.A. 19:44A-9(a), for the purpose of receiving contributions and making expenditures.
- "State Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-4.
- "County Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-3.
- "Municipal Political Party Committee" means a committee organized pursuant to N.J.S.A. 19:5-2.
- "Legislative Leadership Committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly, or the Minority Leader of the General Assembly pursuant to N.J.S.A. 19:44A-10.1 for the purpose of receiving contributions and making expenditures.
- · "Political Party Committee" means:
  - 1. The State committee of a political party, as organized pursuant to N.J.S.A. 19:5-4;
  - 2. Any county committee of a political party, as organized pursuant to N.J.S.A. 19:5-3; or
  - 3. Any municipal committee of a political party, as organized pursuant to N.J.S.A. 19:5-2.

#### **Agency Submission of Forms**

The agency should submit the completed and signed Two-Year Vendor Certification and Disclosure forms, together with a completed Ownership Disclosure form, either electronically to <a href="cd134@treas.state.nj.us">cd134@treas.state.nj.us</a> or regular mail at Chapter 51 Review Unit, P.O. Box 039, 33 West State Street, 9<sup>th</sup> Floor, Trenton, NJ 08625. Original forms should remain with the Agency and copies should be sent to the Chapter 51 Review Unit.

#### **Questions & Answers**

Questions regarding the interpretation or application of Public Law 2005, Chapter 51 (N.J.S.A. 19:44A-20.13) or Executive Order 117 (2008) may be submitted electronically through the Division of Purchase and Property website at <a href="http://www.state.nj.us/treasury/purchase/execorder134.shtml">http://www.state.nj.us/treasury/purchase/execorder134.shtml</a>. Responses to previous questions are posted on the website, as well as additional reference materials and forms.

NOTE: The Chapter 51 Q&A on the website DOES NOT address the expanded pay-to-play requirements imposed by Executive Order 117. The Chapter 51 Q&A are only applicable to contributions made prior to November 15, 2008. There is a separate, combined Chapter 51/E.O. 117 Q&A section dealing specifically with issues pertaining to contributions made after November 15, 2008, available at http://www.state.ni.us/treasury/purchase/execorder134.shtml#state.

# STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY OWNERSHIP DISCLOSURE FORM

Solicitation Number: Bid	der/Offeror:
PART 1: PLEASE COMPLETE THE QUESTIONS BELOW ALL PARTIES ENTERING INTO A CONTRACT WITH THE STATE ARE REQUIPLEASE NOTE: IF THE BIDDER/OFFEROR IS A NON-PROFIT, THIS FORM IS NOTE: IF THE BIDDER/OFFEROR IS A NON-PROFIT, THIS FORM INVESTIGATION	IRED TO COMPLETE THIS FORM PURSUANT TO N.J.S.A. 52:25-24.2  OT REQUIRED. PLEASE COMPLETE THE SEPARATE DISCLOSURE OF
	YES NO
1. Are there any individuals, corporations or partnerships owning a 10	% or greater interest in the bidder/offeror?
IF THE ANSWER TO QUESTION 1 IS NO. PLEASE SIGN AND DATE QUESTIONS ON THIS FORM. IF THE ANSWER TO QUESTION	THE FORM. YOU DO NOT HAVE TO COMPLETE ANY MORE IT IS YES, PLEASE ANSWER QUESTIONS 2-4 BELOW.
2. Of those parties owning a 10% or greater interest in the bidder/offe	ror, are any of those parties individuals?
3. Of those parties owning a 10% or greater interest in the bidder/offe or partnerships?	ror, are any of those parties corporations
4. If your answer to Question 3 is "YES", are there any parties owning corporation or partnership referenced in Question 3?	a 10% or greater interest in the
IF ANY OF THE ANSWERS TO QUESTIONS 2-4 ARE YES, PLEASE P	ROVIDE THE REQUESTED INFORMATION IN PART 2 BELOW.
TO COMPLETE PART 2, PLEASE PROVIDE THE REQUESTED I PARTNERSHIPS/CORPORATIONS HAVING A 10% OR GREATER IN ADDITIONAL ENTRIES, CLICK THE "ADD AN ENTRY"	NTEREST IN THE BIDDER/OFFEROR, IF YOU NEED TO MAKE
Individ	uals
Name:	Date of Birth:
Office Held:	Ownership
Home Address:	
City State	Zip Code
Are there <b>additional</b> entities holding <b>10% or gr</b> the bidder/offeror and its parent corpor	eater ownership interest in ation/partnership?
Yes or No	
Add An Additional Individuals Entry	

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		Partnerships	Corporations			
	Entity Name:					
	Partner Name:		Ownership Interest	%		
	Business Address:				Delete Entry	
	City	State	Zip Code _		Delete Citty	
		<b>itional</b> entities holding <b>10% or</b> dder/offeror and its parent corp		t in		
		Yes or	No			
	Add An Additional Par	tnerships/Corporations Entry				
nowledge am under ny chang iisreprese iaterial br	e are true and complete. I ack r a continuing obligation from ges to the answers of inform entation in this certification,	my oath, hereby represent and state nowledge that the State of New Jerse in the date of this certification through ation contained herein. I acknowled and if I do so, I recognize that I amen the State of New Jersey and that the	y is relying on the information of the completion of any contrac- ge that I am aware that it is a subject to criminal prosecution	contained herein ts with the State criminal offense under the law ar	and thereby ackno to notify the State to make a false s nd that it will also	wledge that in writing of tatement or constitute a
ull Nar	me (Print):		Signature:			
Γitle: _			Date:			
FEIN/S	SN:					
	ALL BIDDER/OF	FERORS SHOULD COMPLETE	THE DISCLOSURE OF INV	/ESTIGATION	SFORM	

## STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY DISCLOSURE OF INVESTIGATIONS AND OTHER ACTIONS INVOLVING BIDDER FORM

Solicitation Number:	Bidder/Offeror:		
PART 1: PLEASE COMPLET PLEASE REFER TO THE PERSON	E THE QUESTIONS BELOW BY CHECKING EITHER THE "YES S AND/OR ENTITIES LISTED ON YOUR OWNERSHIP DISCLOSURE FORM WHEN	" OR "NO" ANSWERING	BOX.
NON-PROFIT ENTITIES: PLEASE LIS	QUESTIONS BELOW. IT <u>ALL</u> OFFICERS/DIRECTORS IN <u>PART 2</u> OF THIS FORM. YOU WILL BE REQUIR QUESTIONS BELOW WITH RESPECT TO THESE INDIVIDUALS.	ED TO ANSWE	ER THE
<ol> <li>Has any person or entity listed or convicted in a criminal or disorde any other state or the U.S. Gover</li> </ol>	n this form or its attachments ever been arrested, charged, indicted, or rly persons matter by the State of New Jersey (or political subdivision thereof rnment?	).	
<ol><li>Has any person or entity listed or declared ineligible by any govern supplies?</li></ol>	n this form or its attachments ever been suspended, debarred or otherwise iment agency from bidding or contracting to provide services, labor, materials	or $\square$	
3. Are there currently any pending of and/or managers are involved?	criminal matters or debarment proceedings in which the firm and/or its officers		
authorization required to engage	n this form or its attachments been denied any license, permit or similar in the work applied for herein, or has any such license, permit or similar my agency of federal, state or local government?		
IF ALL OF THE ANSWERS TO QUES	QUESTIONS 1-4 ARE <u>YES,</u> PLEASE PROVIDE THE REQUESTED INFORMATION IN ITIONS 1-4 ARE <u>NO,</u> PLEASE READ AND SIGN THE FORM BELOW. NO FURTHER DN-PROFIT, YOU MUST DISCLOSE ALL OFFICERS/DIRECTORS IN PART <b>2</b> BELO	ACTION IS N	DW. EEDED.
administrative complaints or other ad must include the nature and status of the date of inception, current status, information" below. The box will promuestion. Click on the "Add Additional Non-profit bidder/offerors must disclosindividuals acting in either capacity be click the "Add an Officer/Director Entitle Once all required informations."	you must provide a detailed description of any investigation or litigation, incluministrative proceedings, involving public sector clients during the past 5 year of the investigation, and for any litigation, the caption of the action, a brief descript and if applicable, disposition. Please provide this information in the box labeled apply you to provide the information referenced above. Please provide thorough all Information button below the box if you need to make additional entries. Uses the individuals serving as officers or directors for purposes of this form. Play providing the information located in the "Officers/Directors" box. If additionary button.  The providing the information located in the "Officers/Directors" box. If additionary button.  The providing the complete the certification beneath the providing the complete this certification will render your proposal of the complete this certification will render your proposal of the certifica	rs. This description of the and the answers to elease indicate I entries are not a "Additional answers to elease indicate I entries are not a "Additional answers".	iption action, each all aeeded,
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Dozo-			
Perso	on or Entity	Date of Inception:	
Curre	nt Status		
Brief	Description		
Captio	on of Action (if	Disposition of Action (if applicable)	Delete Entry
Bidde	er/Offeror Contact Name		
Conta	act Phone Number		
)	Add Additional Information	11 A 11	
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l		StateZip Code	
		E-Mail	
Add	An Additional Officer/Direct	tor Entry	
best of my and there ontracts wi am aware nize that I the State of forceable.	y knowledge are true and coreby acknowledge that I am uith the State to notify the State that it is a criminal offens am subject to criminal prosent New Jersey and that the	ath, hereby represent and state that the foregoing informal mplete. I acknowledge that the State of New Jersey is rely under a continuing obligation from the date of this certifiate in writing of any changes to the answers of information se to make a false statement or misrepresentation in the ecution under the law and that it will also constitute a maximum state at its option may declare any contract(s) resulting Signature:	ring on the information cation through the con contained herein. I ac is certification, and it aterial breach of my ag from this certification
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#### Affirmative Action Supplement

AFFRIMATIVE ACTION	Term Contract - Advertised Bid Proposal
Department of the Treasury Division of Purchase & Property State of New Jersey 33 W. State St., 9th Floor PO Box 230 Trenton, New Jersey 08625-0230	Bid Number:  Bidder:

# EXHIBIT A MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27 GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to afford equal employment opportunities to minority and women workers consistent with Good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2, or Good faith efforts to meet targeted county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to <u>Subchapter 10</u> of the Administrative Code at N.J.A.C. 17;27.

\* NO FIRM MAY BE ISSUED A PURCHASE ORDER OR CONTRACT WITH THE STATE UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS

PLEASE CHECK APPROPRIATE BOX (ONE ONLY)							
I HAVE A CURRENT NEW JERSEY AFFIRMATIVE ACTION CERTIFICATE, (PLEASE ATTACH A COPY TO YOUR PROPOSAL).							
I HAVE A VALID FEDERAL AFFIRMATIVE ACTION PLAN APPROVAL LETTER, (PLEASE ATTACH A COPY TO YOUR PROPOSAL).							
I HAVE COMPLETED THE ENCLOSED FORM AA302 AFFIRMATIVE ACTION EMPLOYEE INFORMATION REPORT.							

#### INSTRUCTIONS FOR COMPLETING THE EMPLOYEE INFORMATION REPORT (FORM AA302)

IMPORTANT: READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM, PRINT OR TYPE ALL INFORMATION. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 NON-REFUNDABLE FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. IF YOU HAVE A CURRENT CERTIFICATE OF EMPLOYEE INFORMATION REPORT, DO NOT COMPLETE THIS FORM UNLESS YOUR ARE RENEWING A CERTIFICATE THAT IS DUE FOR EXPIRATION. DO NOT COMPLETE THIS FORM FOR CONSTRUCTION CONTRACT AWARDS.

- the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for, or if your business FROM THE FACILITY THAT IS BEING AWARDED THE is such that you have not or will not receive a Federal Employer Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
- ITEM 2 Check the box appropriate to your TYPE OF BUSINESS. If you are engaged in more than one type of business check the predominate one. If you are a manufacturer deriving more than 50% of your receipts from your own retail outlets, check "Retail".
- company, including part-time employees. This number shall include all facilities in the entire firm or corporation.
- ITEM 4 Enter the name by which the company is identified. If there is more than one company name, enter the predominate one.
- ITEM 5 Enter the physical location of the company. Include aforementioned Racial/Ethnic Groups. City, County, State and Zip Code.
- ITEM 6 Enter the name of any parent or affiliated company including the City, County, State and Zip Code. If there is none, so Indicate by entering "None" or N/A.
- ITEM 7 Check the box appropriate to your type of company prepare the employment data presented in Item 12. establishment. "Single-establishment Employer" shall include an employer whose business is conducted at only one physical ITEM 14 - If this is the first time an Employee Information location. "Multi-establishment Employer" shall include an employer whose business is conducted at more than one
- ITEM 8 If "Multi-establishment" was entered in item 8. enter the number of establishments within the State of New Jersey.
- ITEM 9 Enter the total number of employees at the establishment being awarded the contract.
- contract. Include City, County, State and Zip Code. This is not applicable if you are renewing a current Certificate.

ITEM 1 - Enter the Federal Identification Number assigned by ITEM 11 - Enter the appropriate figures on all lines and in all columns. THIS SHALL ONLY INCLUDE EMPLOYMENT DATA CONTRACT. DO NOT list the same employee in more than one job category. DO NOT attach an EEO-1 Report.

#### Racial/Ethnic Groups will be defined:

Black: Not of Hispanic origin. Persons having origin in any of the Black racial groups of Africa.

Hispanic: Persons of Mexican, Puerto Rican, Cuban, or Central or South American or other Spanish culture or origin, regardless of race.

American Indian or Alaskan Native: Persons having origins in any of the original peoples of North America, and who ITEM 3 - Enter the total "number" of employees in the entire maintain cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: Persons having origin in any of the original peoples of the Far East, Southeast Asia, the Indian Sub-continent or the Pacific Islands. This area includes for example, China, Japan, Korea, the Phillippine Islands and Samoa.

Non-Minority: Any Persons not identified in any of the

- ITEM 12 Check the appropriate box. If the race or ethnic group information was not obtained by 1 or 2, specify by what other means this was done in 3.
- ITEM 13 Enter the dates of the payroll period used to
- Report has been submitted for this company, check block "Yes".
- ITEM 15 If the answer to Item 15 is "No", enter the date when the last Employee Information Report was submitted by this company.
- ITEM 16 Print or type the name of the person completing the form. Include the signature, title and date.
- ITEM 17 Enter the physical location where the form is being ITEM 10 - Enter the name of the Public Agency awarding the completed. Include City, State, Zip Code and Phone Number.

#### TYPE OR PRINT IN SHARP BALL POINT PEN

THE VENDOR IS TO COMPLETE THE EMPLOYEE INFORMATION REPORT FORM (AA302) AND RETAIN A COPY FOR THE VENDOR'S OWN FILES. THE VENDOR SHOULD ALSO SUBMIT A COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT IF THIS IS YOUR FIRST REPORT; AND FORWARD ONE COPY WITH A CHECK IN THE AMOUNT OF \$150.00 PAYABLE TO THE TREASURER, STATE OF NEW JERSEY (FEE IS NON-REFUNDABLE) TO:

NJ Department of the Treasury **Division of Public Contracts Equal Employment Opportunity Compliance** P.O. Box 206

Trenton, New Jersey 08625-0206

Telephone No. (609) 292-5473

#### State of New Jersey

### Division of Public Contracts Equal Employment Opportunity Compliance

#### EMPLOYEE INFORMATION REPORT

IMPORTANT- READ INSTRUCTIONS ON BACK OF FORM CAREFULLY BEFORE COMPLETING FORM. TYPE OR PRINT IN SHARP BALLPOINT PEN. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11.

			Compared to the			11EM 11.							
EID NO 02 505						IPANY	IDENT	IFICAT					
. FID. NO. OR SOCIAL SECURITY 2. TYPE OF BUSINESS:  1. MFG 2. 4. RETA				SERVICE	3. Y	WHOLESAL R		3. TOTAL NO. OF EMPLOYEES IN THE ENTIRE COME				E COMPA	
COMPANY NAME						3.01110	.,						
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nere there are no em 2, & 3. DO NOT SU	throyees in a	particul	ar catego:	ry, enter a	zero. Incli	ude ALL er	nployees,	nat just th	ose in min	ority/non-	minority ca	tegories,	in colum
	All E	mploya	es							MPLOYEE B			
JOB Categories	Total		COL. 3						******	*******		******	
	(Cołs. 2 & 3)	MALE		Black	Hispanic	Amer. Indian	Asian	Non Min	Black	Hispanic	Amer. Indian	Asian	Non Mi
Officials/Managers													
Professionals													
Technicians													
Sales Workers													
Office & Clerical Craftworkers													
(Skilled) Operatives													
(Semi-Skilled) Laborers													
(Unskilled)													
Sarvice Workers													
Total													
Total employment From previous Report (if any)													
Temporary & Part Time Employees		· · · · · · · · · · · · · · · · · · ·	The data	below sh	all NOT be	included in	n the figur	es for the	appropriat	te categorie	es above.	l	·
	J	<u></u>	15.06	<u></u>	<u> </u>	<u> </u>			<u></u>				
12. HOW WAS INFO	RMATION A	S TO RAC	LE OR ETH	INIC GROU	JP IN SECT	10N 8 09	TAINED?	Employ	THIS THE	nation		NO, DATE	
13. DATES OF PAYR FROM:	OLL PERIOD	USED	то	:				Report TYE	Submitte	NO CN			
-		SI			IGNAT	URE AI	ND INI	DENTIF		1			
16. NAME OF PERSO	ON COMPLET					IGNATURE		T	TITLE			DAT	E

I certify that the information on this form is true an correct.

# ATTACHMENT #3 EVALUATION SCORE SHEET

# Fort Monmouth Economic Revitalization Authority (FMERA) Request for Proposals Building 2627 Pistol Range RFOTP

Bidder:	
Evaluator #:	

	Sample Score Sheet	Score 1-10 x	Weight =	Criterion Score
1.	Purchase price [weight = 50]		50	
2.	Estimated jobs to be created at or relocated to the parcel – the focus is on permanent jobs [weight = 20]		20	
3.	Purchase term including due diligence period as well as payment for such period [weight = 5]		5	
4.	Proposed project capital investment [weight = 5]		5	
5.	Potential Purchaser(s) financial capability to meet the proposed terms of purchase and project completion [weight = 5]		5	
6.	Future use of the property [weight = 5]		5	
7.	Impact to host municipality [weight = 5]		5	
8.	Whether the potential purchaser's proposed use is consistent with the existing Reuse Plan and Regulations. [weight = 5]		5	
To	otal Score		100	